

MAMMOTH ESTATES UNIT NO. 3

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIF.
BEING A SUBDIVISION OF A PORTION OF LOT 14 OF MAMMOTH SLOPES
UNIT NO 2 PER MAP RECORDED IN BOOK 4, PAGES 85, 85A, 85B
AND 85C OF MAPS, RECORDS OF COUNTY OF MONO, CALIFORNIA

OWNER:
MAMMOTH ESTATES DEVELOPMENT CORP.
P. O. BOX 657
MAMMOTH LAKES, CALIFORNIA
714-934-2218

JUNE 1969

28 LOTS

1.72 ACRES

ENGINEER:

MILLER ENGINEERING CO.
14044 VENTURA BLVD. SUITE 201
SHERMAN OAKS, CALIF. 91403
981-7616 872-1162
DONALD MILLER R.C.E. 15360

I HEREBY CERTIFY THAT THIS MAP OF MAMMOTH ESTATES UNIT NO. 3 WAS APPROVED BY THE
MONO COUNTY BOARD OF SUPERVISORS ON THE 19th DAY OF August, 1969.

Cliff M. Webb
CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME 184 PAGE 531, OFFICIAL
RECORDS OF MONO COUNTY.

Cliff M. Webb
COUNTY RECORDER

I HEREBY CERTIFY THAT THIS MAP OF MAMMOTH ESTATES UNIT NO. 3 WAS APPROVED BY THE
MONO COUNTY PLANNING COMMISSION ON THE 22nd DAY OF August, 1969.

Cliff M. Webb
CHAIRMAN

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS SHOWN BY THE MONO COUNTY HEALTH
DEPARTMENT.

Cliff M. Webb
MONO COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO
THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS, THAT ALL PROVISIONS OF APPLICABLE
SUBDIVISION ORDINANCES OF THE COUNTY OF MONO HAVE BEEN COMPLIED WITH AND I AM
SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO COUNTY RECORDS.

Cliff M. Webb
COUNTY ENGINEER

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF _____
DULY APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID
BOARD AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS
TAXES ON LAND SHOWN ON MAP OF MAMMOTH ESTATES UNIT NO. 3 AS REQUIRED BY LAW.

Cliff M. Webb
CLERK OF THE BOARD

STATE OF CALIFORNIA)
COUNTY OF MONO) SS

I, Bernice E. Sandy, COUNTY REDEMPTION OFFICER OF THE COUNTY OF
MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE
NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP, OR ANY PART THEREOF, FOR UNPAID
STATE OR COUNTY TAXES NOT YET DUE AND PAYABLE.

August 9, 1969

Bernice E. Sandy
COUNTY REDEMPTION OFFICER

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

ON THIS 29 DAY OF July, 1969 BEFORE ME Wesley S. Fahy,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED T.J. Dempsey, KNOWN TO ME TO BE THE PRESIDENT AND
T.J. Dempsey, KNOWN TO ME TO BE THE ASST. SECRETARY
OF MAMMOTH DEVELOPMENT CORP., THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED THE SAME AS OWNER.

Wesley S. Fahy
NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF MONO) SS

ON THIS 29 DAY OF July, 1969 BEFORE ME Donna G. Mason,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
T.J. Dempsey, KNOWN TO ME TO BE THE Vice PRESIDENT
AND Cliff M. Webb, KNOWN TO ME TO BE THE Asst SECRETARY
OF APEX INSURANCE CORP., THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT
SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

Donna G. Mason
NOTARY PUBLIC

BASIS OF BEARINGS:

THE BEARING OF N. 64° 12' 44" E. OF THE CENTERLINE OF CANYON BOULEVARD AS
SHOWN ON THE MAP OF MAMMOTH SLOPES UNIT NO. 2, RECORDED IN BOOK 4, PAGES
85, 85A, 85B, & 85C, INCLUSIVE OF MAPS, RECORDS OF MONO COUNTY, WAS TAKEN
AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

No. 412

FILED FOR RECORD THIS 5th DAY OF September, 1969;
AT 3:02 PM, IN BOOK 6 OF MAPS OF PAGES 52-108 & C
AT THE REQUEST OF Mammoth Development Corp

Cliff M. Webb
COUNTY RECORDER

I, DONALD MILLER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE
OF CALIFORNIA; THAT THIS MAP CONSISTING OF 4 SHEETS CORRECTLY REPRESENTS A TRUE AND
COMPLETE SURVEY MADE UNDER MY SUPERVISION IN JUNE, 1969; THAT THE MONUMENTS OF THE
CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY-FOUR
MONTHS FROM RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE
THE SURVEY TO BE READILY RETRACED AND THAT THE TIE NOTES TO ALL CENTERLINE MONUMENTS
SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITH-
IN TWENTY-FOUR MONTHS FROM THE RECORDING DATE SHOWN HEREON.

Donald Miller
DONALD MILLER R.C.E. 15360

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTEREST
THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT
SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND THAT WE ARE THE ONLY PERSONS
WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, AND WE CONSENT
TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION.

MAMMOTH DEVELOPMENT CORP.,
A CALIFORNIA CORPORATION
OWNER

T.J. Dempsey
PRESIDENT

T.J. Dempsey
ASST. SECRETARY

APEX INSURANCE CORPORATION
A CALIFORNIA CORPORATION
TRUSTEE

RECORDED JULY 9, 1969 IN BOOK 103, PAGE 128, OFFICIAL RECORDS.

Harry H. Heston
VICE PRESIDENT

Constance D. Beck
ASST. SECRETARY

FRESNO GUARANTEE SAVINGS AND LOAN ASSOC.
BENEFICIARY

RECORDED JULY 9, 1969 IN BOOK 103, PAGE 128, OFFICIAL RECORDS.

Wesley S. Fahy
VICE PRESIDENT

Richard C. Nichols
SECRETARY